



**VALENCIA COUNTY**  
**BOARD OF COUNTY COMMISSIONERS**  
**Resolution No. 2023- 14**

**PARTICIPATION IN CAPITAL OUTLAY PROGRAM ADMINISTERED  
BY NEW MEXICO DEPARTMENT OF TRANSPORTATION**

WHEREAS, the Valencia County and the New Mexico Department of Transportation enter into a Cooperative Agreement.

WHEREAS, the total cost of the project will be **\$200,000.00** to be funded by the parties hereto as follows:

- a. New Mexico Department of Transportation's share shall be 100% or **\$200,000.00**

and

- b. Valencia Counties proportional matching share shall be 0% or **\$0.00**

**TOTAL PROJECT COST IS \$200,000.00**

Valencia County shall pay all costs, which exceed the total amount of **\$200,000.00**

Now therefore, be it resolved in official session that Valencia County determines, resolves, and orders as follows:


That the project for this Cooperative agreement is adopted and has a priority standing.

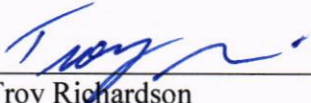
The agreement terminates on **June 30, 2026 for Laws of 2022 SB212, Chapter 53, Section 36, Subsection 99** and the Valencia County incorporates all the agreements, covenants, and understandings between the parties hereto concerning the subject matter hereof, and all such covenants, agreements and understandings have been merged into the written agreement.

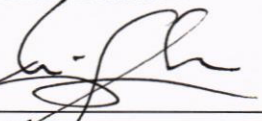
NOW therefore, be it resolved by the Valencia County to enter into Cooperative Agreement Control Number **C322181** with the New Mexico Department of Transportation for Capital Outlay **Laws of 2022 SB212, Chapter 53, Section 36, Subsection 99 to plan, design and construct road projects in Valencia County within** the control of the **Valencia County** in Los Lunas, New Mexico.


APPROVED, ADOPTED, AND PASSED on this 4<sup>th</sup> day of January, 2023.

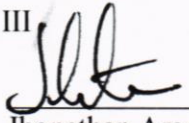
BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Gerard Saiz  
Commissioner, District I

  
\_\_\_\_\_  
Troy Richardson  
Commissioner, District II

  
\_\_\_\_\_  
Morris Sparkman  
Commissioner, District III

  
\_\_\_\_\_  
Joseph Bizzell  
Commissioner, District IV

  
\_\_\_\_\_  
Jhonathan Aragon  
Commissioner, District V

Attest:  
  
\_\_\_\_\_  
Mike Milan, County Clerk

