



VALENCIA COUNTY  
BOARD OF COUNTY COMMISSIONERS

**RESOLUTION No 2014-22**

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF VALENCIA COUNTY, NEW MEXICO, AUTHORIZING THE SUBMISSION OF A NEW MEXICO COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION TO THE DEPARTMENT OF FINANCE AND ADMINISTRATION/LOCAL GOVERNMENT DIVISION; AND AUTHORIZING THE COUNTY MANAGER TO ACT AS THE VALENCIA COUNTY CHIEF EXECUTIVE OFFICER AND AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE COUNTY'S PARTICIPATION IN THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.

**WHEREAS**, the Board of County Commissioners met in a regularly scheduled meeting on Wednesday, May 7, 2014 at 5:00 p.m. in the Valencia County Administration Building, 444 Luna Avenue, Los Lunas, New Mexico 87031; and,

**WHEREAS**, pursuant to NMSA 1978 Section 4-38-1 (1884) the powers of a county as a body politic and corporate shall be exercised by a board of county commissioners; and,

**WHEREAS**, NMSA 1978 Section 4-38-19 (B) (1973) provides that, "[a] board of county commissioners may employ and set the salary of a County Manager to conduct the business of the county, to serve as personnel officer, fiscal director, budget officer, property custodian and to act generally as the administrative assistant to the board, aiding and assisting it in the exercise of its duties and responsibilities;" and,

**WHEREAS**, effective January 1, 2014, the Board of County Commissioners appointed Jeff Condrey to serve as its duly appointed County Manager; and,

**WHEREAS**, the need exists within Valencia County for neighborhood improvement projects county-wide and in several low and moderate income neighborhoods and Valencia County desires to apply to the Housing and Urban Development's Community Development Block Grant Program to obtain funding for neighborhood improvement projects; and

**WHEREAS**, the Valencia County Board of Commissioners has held three (3) public hearings for public input and comment on March 29, April 9 and April 23, 2014, during the 2014 application process; and

**WHEREAS**, the Valencia County Board of Commissioners finds that there is a significant need to undertake the Eliminating Blight at the Abandoned Valencia Community Airstrip Project to provide adequate services to the community; and

WHEREAS, the Valencia County Board of Commissioners determines that the Eliminating Blight at the Abandoned Valencia Community Airstrip Project meets the requirements of the Community Development Block Grant Program.

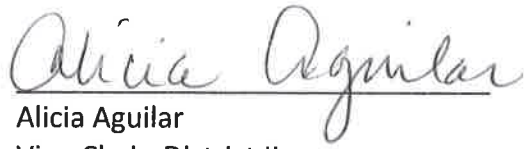
NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF VALENCIA COUNTY, NEW MEXICO, that:

1. Valencia County is hereby authorized to prepare and submit a Community Development Block Grant application to the New Mexico Department of Finance and Administration/Local government Division for the Eliminating Blight at the Abandoned Valencia Community Airstrip Project; and
2. That the Valencia County Board of Commissioners directs and designates the Valencia County Manager, Jeff Condrey, as the County's Chief Executive Officer and Authorized Representative to act in all matters in connection with this application and Valencia County's participation in the New Mexico Community Development Block Grant Program; and
3. The Valencia County officials and staff are directed to do any and all acts necessary to carry out the intent of this Resolution; and
4. That the full application amount be for \$356,197 of grant funds and Phased be for \$170,345 for the Eliminating Blight at the Abandoned Valencia Community Airstrip Project; and
5. That it further be stated that Valencia County is committing \$39,577 from its General Fund as a cash contribution toward the activities of this Eliminating Blight at the Abandoned Valencia Community Airstrip Project.

APPROVED, ADOPTED, AND PASSED on this 11<sup>th</sup> day of May, 2014.



Charles D. Eaton  
Chairman, District IV



Alicia Aguilar  
Vice-Chair, District II



Mary J. Andersen  
Commissioner, District I



Lawrence R. Romero  
Commissioner, District III



Jhonathan Aragon  
Commissioner, District V



**5. JOINT APPLICATION**

Is this a Joint Application? No	If Yes, name, title, and contact information of joint applicant: N/A
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**6. PROJECT TYPE**

Check one:	<input type="checkbox"/> Water <input type="checkbox"/> Wastewater <input type="checkbox"/> Street and/or Drainage <input type="checkbox"/> Public Facility <input type="checkbox"/> Housing <input checked="" type="checkbox"/> Slum and Blight
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Is this a continuation of a prior CDBG project? No

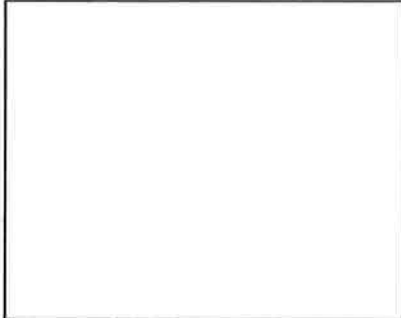
**7. CERTIFICATION**

*I, the undersigned chief elected official of the applicant, hereby certify that 1) the information contained herein is true, correct, and complete to the best of my knowledge and belief, and 2) the attached resolution (Exhibit C) adopted by the governing body of the applicant authorizes me to file this application for assistance from the State of New Mexico.*

Signature-Chief Elected Official  


Date  
5/14/2014

SWORN TO AND SUBSCRIBED  
Place Seal Here  
Before me on this 14 day  
of May, 2014



**FEDERAL ASSURANCES SIGNATURE PAGE**

I, Charles Eaton (Chief Elected Official) hereby certify that in carrying out the activities funded under the CDBG Program, the City/County of Valencia County

- A. will minimize displacement of persons and provide reasonable benefits to those involuntarily displaced as a result of CDBG assistance;
- B. will conduct and administer the program in conformity with Public Law 88-352 (Title VI of the Civil Rights Act of 1964), and Public Law 90-284 (Title VIII of the Civil Rights Act of 1968) and will affirmatively further fair housing;
- C. will provide opportunities for citizen participation, hearings, and access to information with respect to our community development program comparable to the requirements found under sections 104(a)(2) and 104(a)(3) of Title I of the Housing and Community Development Act of 1975 as amended through 1987; and
- D. will not attempt to recover any capital costs of public improvements assisted in whole or part under the CDBG Program by assessing any amount against properties owned and occupied by persons of low- and moderate-income, including any fee charged or assessment made as a condition of obtaining access to such public improvements unless funds received under the CDBG Program are used to pay the proportion of such or assessment that relates to the capital costs of such public improvements that are financed from revenue sources other under Public Law 93-383, as amended.

I also certify that to the best of my knowledge and belief, data in the application is true and correct, including commitment of local resources; the document has been duly authorized by the governing body of the applicant; and the applicant will comply with all applicable federal and state requirements, including the following:

- A. Civil Rights Acts;
- B. Housing and Community Development Acts of 1974, as amended;
- C. Age Discrimination Act of 1975;
- D. Section 504 of the Rehabilitation Act of 1973
- E. Davis-Bacon Act, as amended, where applicable under Section 110 of the Housing and Community Development of 1974; as amended; Contract Work Hours and Safety Standards Act; the Copeland Anti- Kickback Act; the Department of Defense Reauthorization Act of 1986 and the Fair Labor Standards Act;\National Environmental Policy Act of 1969 and 24 CFR 58 (Environmental Review);
- F. Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended;
- G. State of New Mexico Citizen Participation Plan;
- H. Lead-based Paint Poisoning Prevention Act
- I. Residential Anti-Displacement and Relocation Assistance Plan; and
- J. Government-wide Restriction on Lobbying and the Hatch Act

Charles Eaton

Typed Name of Chief Elected Official

Signature

Date

**Applicant/Recipient  
Disclosure/Update Report**

U.S. Department of Housing  
and Urban Development

OMB Approval No. 2510-0071 (exp. 12/31/2015)

**Instructions.** (See Public Reporting Statement and Privacy Act Statement and detailed instructions on page 2.)

**Applicant/Recipient Information**

Indicate whether this is an Initial Report  or an Update Report

1. Applicant/Recipient Name, Address, and Phone (include area code). Valencia County PO Box 1119 Los Lunas, NM 87031	2. Social Security Number or Employer ID Number 856 000 261
3. HUD Program Name CDBG - BLIGHT	4. Amount of HUD Assistance Requested/Provided

5. State the name and location (street address, City and State) of the project or activity:  
Valencia County -- Valencia Community Airstrip, unincorporated area El Cerro Mission

**Part I Threshold Determinations**

1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.9.) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (I-UC) involving the project or activity in this application. In excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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If you answered "No" to either question 1 or 2, Stop! You do not need to complete the remainder of this form. However, you must sign the certification at the end of the report.

**Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.**

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name and Address	Type of Assistance	Amount Requested/Provided	Expected Uses of the Funds
none			

(Note: Use Additional pages if necessary.)

**Part III Interested Parties. You must disclose:**

- All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity; and
- any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 1% percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (if individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation in Project/Activity	Financial Interest in Project/Activity (\$ and %)
none			

(Note: Use Additional pages if necessary.)

**Certification**

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including referenced non-disclosure, is subject to civil and may penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

Signature 	Date: (mm/dd/yyyy) May 14, 2014
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